

P37

App. F. IX-4

1928.

File No. 397-28

Previous References

ms 88-29-5, 6 & 10

(original)

Serial Nos. 3, 6, 8, 12, 14,
17, 20,

Later References

ms 304-29-1-2 -
" 307 3 1 6

General and Revenue Secretariat.

Serial Nos. 9

Part B for March 1930

SUBJECT

~~Conservation and Management~~
Conservation and Management of the Devadaya Swam
Village of Malahalli, Molakalmuru Taluk, undistrict
& Sri Venkataswami Swam Temple.

G.O. No 1451 dated

To the ms. Comr

18. 1. 30

The opinion of the ms. Comr is accepted



Serial
No.

2

Interpellation by Messrs
Chennabasappa & P. Basappa
R A members re the gov't
Marla halli village, Metakalmuru Taluk.

(This seems to relate to the
Muzrai Branch -)

Draft to R.C. subd, asking for
information

by

11/5/25

ms

Issue

yes, may be transferred
to the Muz. Br.

MS

12/5-

Transferred to the
Muz. Branch.

by

13/5/25

GEN. & REV. SECRETARIAT

14/11/20

MUZRAI

19-1731

6. Messrs:- E. Chennabasappa
Patte Dasappa, Molakalmuru Taluk.

CHIEF SE 135
R.6177
10/11/1928
REVENUE BRANCH 2

6. Will the Government be pleased to state -

642

(1) Is Jodi Marlahalli in the Molakalmuru Taluk a Dovadaya or
Brahmadaya village?

(2) If Dovadaya, when, by whom and for what purpose it was granted?

(3) Under whose management is the village now?

(4) What is the annual amount of quit rent due to Government?

(5) What are all the items assigned at the time of grant?

(6) What is the annual income of the village during the last 10
years?

(7) Is Government aware of all the items of expenditure?

(8) Is any committee appointed for its supervision?

(9) If not, what are the views of Government in appointing a
committee for the purpose?

(10) What is the population and the area of the village? What are
the names of ryots and the land revenue due by each every year?

(11) Are there any other sources of income besides land revenue?

(12) Is Government or Jodidar empowered to deprive the ryots of
their lands which are improved at a heavy investment of funds and
which are in their possession and enjoyment from time immemorial?

(13). Are there barasardar atel and shanbhog to the village?

(14) If so, are they looking after the duties?

(15) If not, why?

(16) Is the Manager empowered to change patta and shanbhog?

(17) How long has the present Manager been in enjoyment of the land
village?

(18) What are the views of Government in the matter of leasing out
the land in village in public auction and utilise the income for better
purposes in the temple?

[Signature]

[Signature]

19 4 29

SUBJECT.....

Diary No. of letter replied to.....

6174

Section

File No.

Serial No.

No.

General and Revenue Secretariat

the

192

To

The Rev Commr
(Muzrai?)

Sir,

Date of issue.....

Signed by.....

List of enclosures.....

Copied by

Examined by

I am directed
to forward herewith
a copy of the interpellation
by Messrs M. Chennappa
& P. Basappa R.A.
Members re the Jodi
Marlahalli village, Mithalman
village, to be answered
at the ensuing session
of the Assembly & to request
you to kindly furnish
the required information
by the 20th inst.
over

I have the
honour to be,
Sir, your obedient servant,
D. J. S. S. S.

For Secy Gen Secy, 18

44

D 1694

THE MYSORE REPRESENTATIVE ASSEMBLY.

BirthDAY Session - June 1929

.....

qn. No. 6

By Messrs. N. Chennabasappa

& Patte Basappa, Molakalmuru Taluk.

Will the Government be pleased to state -

1. Is Jodi Marlahalli in the Molakalmuru Taluk a Devadaya or Brahmadaaya village?
2. If Devadaya, when, by whom and for what purpose it was granted?
3. Under whose management is the village now?
4. What is the annual amount of quit rent due to Government?
5. What are all the items assigned at the time of grant?
6. What is the annual income of the village during the last ten years?
7. Is Government aware of all the items of expenditure?
8. Is any committee appointed for its supervision?
9. If not, what are the views of Government in appointing a Committee for the purpose?
10. What is the population and the area of the village? What are the names of ryots and the kadayam due by each every year?
11. Are there any other sources of income besides land ---- assessment?
12. Is Government or Jodidar empowered to deprive the ryots of their lands which are improved at a heavy investment of funds and which are in their possession and enjoyment from time immemorial?
13. Are there barawardar patel and shanbhog to the village?
14. If so, are they looking after the duties?
15. If not, why?
16. Is the Manager empowered to change patel and shanbhog?
17. How long has the present manager been in enjoyment of the Inam village.
18. What are the views of Government in the matter of leasing out the inam village in public auction and utilise the income for better purposes in the temple?

12/18/35

Serial
No.

From, the M.C. Letter no C. 1829 of
27.5.28.

D.F.A

Submits reply to the Interpellation
(The reply proposed by the M.C.
is for consideration.

Sub-mtr.

lms
29/5

27.5.28

2 In the last reply
"Sage" seems to be a mistake
for "Chhatrapati". ~~It is not~~
~~known to be a mistake, but~~
~~known. Please.)~~ 29/5

3 I have proposed some
amendments in the H.C.
draft replies.

2) Apparently the member
is of the opinion that there
is ~~some~~ mismanagement
of the Wahi Vaddar -

The matter may perhaps
be looked into, and
a report as to whether the
objects of the Deed are
being fulfilled
may be called for.

on member)

29/5

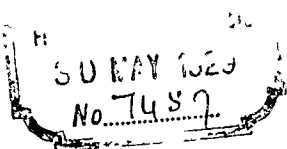
29

4) + Appd
D. Yes

one.

7/2 30/5/28

6) When said after 10/10/28
2/10/28



Serial
No.

7 R.A Section for action & return of the file

WV
1/6/19293 copies taken
8
R.M.
1/6.9 Copies have been sent to
R.A. Section, & the file
is resubmitted as directed

AV

1.6.29.

WV
1/610) Please prepare
a draft to the
AWV
1/6.

11) Mr. Submitt

AV
10.6.29

12) Mr. 10.6.29

8

Muz. Camp No 1 dated 10.6.29

to the Muz. Com. Calls for a further report
as to whether there is any mismanagement
by the valivadar.

213 (2)

9.

Inam, Jordan Magistrate,

Petition of 30.11.29.

Make a proper statement in
matter.13) The Jordan represents that on
account of personal ill-health as
described in the first para of the
petition, The R.A. members have
brought forward this subject that
the object of the Inam grant
being refused.

Serial
No.

and prays that the jori village
which has been entered by mistake
as Denadaya, may be registered
as Bonnadaya, subject to the
condition that the income
therefrom should be utilized
exclusively for the benefit of
the Denadaya.

(1) D/O. to M.C. Subm.

11/12/25
15/12/25
16/12/25

17/12/25

12

20 11-1-26
110 30 11 11 11 11

Sub (7)
11/12/25

13

From, the M.C. Letter no 1829 of
18 oct 1929.

Reports that the purposes of
the grant are being fulfilled,
and the worship is properly
conducted in the temple, and that
he is not in favor of converting the
Denadaya. Man is a good man
and is a good man.
(8) With a view to know the

Serial
No.

object of the Grant to the
Temple, and also whether the
question of conversion into Brahma-
daya, has come up during Grant
settlement, and if so, how it was
disposed of, a Mr. calling for
Grant extract, to submit for
approval.

AV

(a) Mr. Spentup
at me.

8/10/29.

7/10

Issue no 1 dated 9/10/29. To the
Grant Superintendent. Camp. Mysore.
Request him to send the original or a copy
of the detailed Grant register pertaining to
the grant of Jodi Marlahalli village.
Resubmitted after issue as directed

8/10/29 From, the Grant Supd.,

Letter no. 6 D. 16.10.29.

Submits the mgt Grant
Register pertaining to Temple
Land P.

21 In the Grant Register,
The Jodi Marlahalli village is
entered as Dona Daya for Puje
etc of Molakalmuru Venkasa-
Ramana Devaru -

22 The D.C.'s letter of 25-9-29
explains the facts of the case
fully. It is reported that 20.8.29

(Papers forwarded by
the Secy, in
my camp)

Serial
No.

is conducted properly, and that the object of the Inam grant is being fulfilled. This does not therefore appear to be a case for interference.

23 As regards the other allegations that the Jodidar is interfering with the grazing rights etc, the Dy. Commr is of opinion that these are private disputes which can be settled among the ryots and the Jodidar in a civil court.

K
(Ct.)
24 As regards the conversion of the Denadaya Village rep. to into Brahmadaaya prayed for by the Valimadhar Raghanna, the M.C. and the D.C. are not in favor of the conversion. The Valimadhar's contention is that the ~~grantee~~ inam village in question was granted under the Sanad of 1819, to his ancestor Venkatanamana Swamy as a personal inam, and the Inam settlement has by mistake registered it as a Denadaya in the name of the temple of the said name which came into existence in about 1857. - ~~in the name of the temple~~

Serial
No.

25 This is a peculiar and interesting case. At the time of the grant of Gram in 1819, there appears to have been no temple of Sri Venkataramana Swami. But the grantee Venkataramana Swami appears to have been very pious & a great devotee of Sri Venkataramana Swami, as the result he was consecrating in himself the God and doing pujas etc. Recognizing his great piety and religious fervour, the mian of Becharak village of Malahalli was granted to him for his pujas & for feeding people. So at the time of grant it was a personal one. Subsequently his pious man Venkataramana Swami^{son} has built a temple of Sri Srinivas Swami, which is also another name of Sri Venkataramana Swami; and this temple is now managed by the descendants of Venkataramana Swami - so there is a confusion in the names of the God & the person. This might have influenced the decision at the time of Gram settlement when the village was known as Becharak Gram Village.

26 ~~It will be~~ a personal hearing of the party will clear doubts and help the decision.

Serial
No.

27 The case is a peculiar one. The original of the Sanna and the relevant records have not been produced. It would appear also to be necessary to hear the parties - if approved, parties may be summoned to produce documents. Case may be posted.

AD
15.11.28

The Deputy (1st member)

28 The case may be sent thro J. Secy
Note his note 8, 28.8.28
only

(4/11/28)

29 The village of Harlaballi is undoubtedly a Devadaya^{nam} granted to the present Vairavadas ancestors for the performance of certain services in the temple. Sri Venkateswara is at the place. This appears to be a village in which - in him -

30 That there has been some ill-feeling between the Manager and the ryots of the village for a long time past is evident from the records.

31 The results of enquiry held by the local officers of Govt. has been favourable to the Manager. The allegation of mismanagement has not been proved. The services in the temple are stated to have been regularly performed.

32 The report of the S.D.O. made in August 1928 practically confirms the opinion recorded by his predecessor in June 1915.

33 In view of the consensus of opinion among all the

officers - up to the Majority Commission that the terms

WD 066-GPB-80,000-26-7-29

No. 2851

Serial No.

the grants are being fulfilled, there is no case for Govt. to interfere - No action is called for on the telegram of Dada Shah to the Dewan -

34 As regards the request of Mr. Rayhanna for converting the Dewadaya into Brahmadya, it may be pointed out that it has been ~~requested~~ ^{mentioned} in the past ~~never~~ ^{has been} reported by the local officers - And there is no reason to ~~be~~ entertain it now - It may be refused.

The Mysore Commission may be accepted and ~~be~~ ^{may be} ~~requested~~ ^{the papers may be recorded} ~~the monument may be issued~~ ^{Rayhanna}, (S¹ member) declining the request -

30/4/29

35 Petition from Rayhanna (addressed to the member) stating that he has Sansads and other original documents to doubt the correctness of the Gram Settlement as Dewadaya, and praying that on a perusal of these records, the village may be converted into Brahmadya is placed in the file for info. ³⁷ I agree with the Secy. ³⁸ 12/12/29

Submitted

2/12/29

1st member

36/4

12/12

I do not think it is open to contest the Gram Settlement of 1868

at this distance

67/28

FILE

5 DEC. 1929
No 3323.

NOTE--Contn sheet

Put up for file in another C.M. has instructions

559-GPB-300-27-8-29

2.12.29

Serial
No.

has to report up for
f. c. r.
discharge. Discharge.

Don't
78
18/12

39 Dft. G.O. Submitted.

Orders may perhaps issue
after the discussions in the ensuing
Legs Council - One of the Muzrai
Interpellations refers to this temple.

AV
17.12.29.
WMS
17/12

to show further an
endorsement to Mr. Rayner
as ordered by Mr. Hey.

78
18/12

41 Dft. cust. Submit

AV
17/12/29
WMS
18/12

Hey

78
18/12

1st Member *42*
9.130

43

Leh *Don*
78
11/11

Serial
No.

17

to

The Maz Commissioner

no 1451 of 18-1-30.

Accepts his opinion viz that
there are no grounds for
converting Devadaya man into
Dorambhadaya as prayed for by
Vahivardhar the Rajah's son.

18

to

The Jodidar Raghanna
Motakabmure

no 1452 of 18-1-30.

Informing that the request
cannot be complied with.

145

Off. returning the original Inam Register to the

Dist. Rev. Survey. is only for appr

8th 1931

46

46

10/1/30

to

19

The Dist. Rev. Survey. Dept.

no. 1583 of 27-1-30

Returns, the original Inam Register received with this no. Camb

no 6 of 16th Oct 1930

No: 183 of 11-2-30. from the Dist. Rev. Survey

Acknowledges the receipt of the original
Inam Register relating to Jodi Markabaki
village.

WD 066-GPB-80,000-26-7-29

Please return
Encl. to the
Dist. Rev. Survey.
B
10/1/30

8th
11/1/30

Note - Contn. Sheet

W
27/1/30

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 27th May..... 1929.

No. C 1829 of 28-29
me

RECEIVED SECRETARY
28 MAY 1929
MUZRAI

FROM

P. G. D'Souza, Esq., B.A., B.L.,

D. 1835

~~THE~~ Muzrai Commissioner in Mysore.



Muz 397-28-6.

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,

Secretary to the Government of His

Highness the Maharaja of Mysore,

Financial Department.

SIR,

*ved
4.58 PM
my 28.5.29*

With reference to your No. 2485/Muz. dated 8th May 1929 forwarding a set of interpellations re Jodi Maralahalli village in Molakalmuru --- Taluk endowed to Sri Venkataramanaswami temple at Molakalmuru proposed for reply at the ensuing Budget Session of the Representative Assembly by Messers N. Channabasappa and Patte Basappa of Molakalmuru Taluk, I have the honor to forward herewith the draft replies to the interpellations under advertance furnished by the Deputy Commissioner of Chitaldrug -- District. Mr. Raghanna is only a wahivatdar for the conduct of the ^asevas _nrelising the proceeds from the villages. Unless mismanagement is made out his possession cannot be disturbed.

I have the honor to be,

Sir

Your most obedient servant,

[Signature]
Muzrai Commissioner.

The Mysore Representative Assembly-Birthday Session.
June 1929.

Question No.6.

By Messrs. N.Chennabasappa and Patte Basappa, Molakalmuru.

Will the Government be pleased to State:--

1. Is Jodi Marlahalli in the Molakalmuru Taluk a Devadaya or Brahmadaia Village?

(It is a) Devadaya (Inam village) endowed to Sri Venkataramana swamy temple at Molakalmuru.

2. If Devadaya when by whom and for what purpose it was granted?

It was (granted) by His Highness the Maharaja of Mysore in the year 1819 for Puja and Neivedyam of the Devaru and also for -- Nandadipam.

3. Under whose management is the village now?

Mr. Raghanna of Molakalmuru (is the present Manager).

4. What is the annual amount of quit rent due to Government.

Jodi of Rs.14-9-0 (with cesses)
Local cess 6-4-0
Railway do 3-2-0
Edu. cess 3-2-0 Total.27-1-0

5. What are all the items assigned at the time of grant.

1- Land Revenue.
2. Mohatarfa.
3. Amarai and
4. Sayer.

6. What is the annual income of the -- village during the last ten -- years.

Year	Kind	Cash.
		kolaga.
1918-19	Ragi 3	Rs.109-12-10
1919-20	- 3	106- 7- 8
1920-21	- 2	108- 7- 8
1921-22	- 2	108- 7- 8
1922-23	- 2	111- 7- 4
1923-24	- 2	111- 7- 4
1924-25	- 2	110- 7- 2
1925-26	- -	111- 7- 2
1926-27	- 2	99- 9- 8
1927-28	- 2	111- 9- 8

7. Is Government aware of all the items of Expenditure?

No.

8. Is any Committee appointed for its supervision?

No.

9. If not, what are the views of Government in appointing a Committee for the purpose?

(There does not seem to be any necessity) for the appointment of a Committee.

10. What is the population and the area of the village? What are the names of ryots and the kadayam due by each every year?

Population: 381 (as per census of 1921)

Area.	K	K	P.
Dry	114	10	0
Wet	5	10	0
Total.	120	0	0

All the lands in the village are in the khate of the manager (Mr. Raghanna), the cultivators being only his tenants. (Raghanna is the Jodidar.)

11. Are there any other sources of income besides land assessment?

Besides land assessment, the following are the sources of income assigned in the original grant of which Sayer has since been abolished.
1. Mohatarfa
2. Amarai
3. Sayer.

12. Is Government or Jodidar empowered to deprive the ryots of their lands which are improved at a heavy -- investment of funds and which are in their possession and enjoyment from -- time immemorial.

[It is understood that the Jodidar is in direct possession of the inam village and the ryots are only cultivators of the lands - as his (Jodidar's) tenants.]

But have no information as regards the extent of rights of the Jodidar and the ryots in the land

13. Are there barawardar patel and Shanbhogue to the village?

(From enquiries made) ^{reputedly} it is (understood) that no body is doing the shanbhogi work of this village from a long time though the name of one Thippaiya is shown as Registerdar in the Barabaluti Register. The manager of the village (has been) -- appointed as Registerdar Patel in April 1900 (and he) has been looking after the duties [and furnishing the accounts].

14. If so are they looking after the duties?

15. If not, why?

16. Is the Manager empowered to change Patel and Shanbhogue?

(There being no Shanbhogue doing -- duties as such and the Jodidar himself being the Patel) this (question) does not arise.

17. How long has the present Manager been in enjoyment of the inam village?

He has been the
The present Manager has been enjoying the inam village for about 30 years (under a title deed granted to his ancestors in 1819 and subsequently in 1869)

18. What are the views of Government in the matter of leasing out the inam village in public auction and utilising the income for better purpose in the temple.

[As per title deed dated 6th --- September 1819, the village was granted to the great grand father of the present Jodidar at an ~~annual~~ annual payment to Government of five kantirayi varaha on condition that daily worship, Naivedya and Nandadipam should be offered to the deity. This grant having been further confirmed by subsequent title deeds in 1869 and 1913, leasing out the Inam village in public auction amounts to taking over the management to Government, without just cause.]

So far as the rights of the Jodidar are concerned the title deed are fulfilled. The question of leasing out the inam village is a matter which is not a matter of right.

Sd. B. Siddharaj Urs,
For Deputy Commissioner,
Chitaldrug District.

"C o p y"

Attested and
For Muzrai Commissioner.

MB

Session No. 6 - Interpellation by Messrs. N. Chinnabachappa and
Patte Basappa, Holakalmuru.

Interpellation

Reply

Will the Government be pleased to state:

1. Is Jodi Marlahalli in the Holakalmuru Taluk a Devadaya or Brahmadaya village?

Devadaya.

2. If Devadaya when by whom and for what purpose it was granted?

It was endowed to Sri Venkatramana Swamy temple at Holakalmuru by His Highness the Maharaja of Mysore in the year 1819 for Puja and Neivedyam of the Devaru and also for Mandadiom.

3. Under whose management is the village now?

Mr. Raghanna of Holakalmuru.

4. What is the annual amount of quit-rent due to Government?

Jodi	Rs.	14-0-0
Local Cess	"	6-4-0
Railway cess	"	3-2-0
Edn.	"	3-2-0
Total	Rs.	27-1-0

5. What are all the items assigned at the time of grant?

Land Revenue
Mohatarfa
Anna ni
Sayer.

What is the annual income of the village during the last 10 years?

Year	Kind	Kolaru	Cash
1918-19	Agri	3	109-12-10
1919-20	"	3	100- 7- 8
1920-21	"	2	108- 7- 8
1921-22	"	2	108- 7- 8
1922-23	"	2	111- 7- 4
1923-24	"	2	111- 7- 4
1924-25	"	2	110- 7- 2
1925-26	"	-	111- 7- 2
1926-27	"	2	99- 0- 8
1927-28	"	2	111- 0- 8

7. Is Government aware of all the items of Expenditure?

No.

8. Is any Committee appointed for its supervision?

No.

9. If not, what are the views of Government in appointing a Committee for the purpose?

There is no proposal before Government for the appointment of a Committee.

10. What is the population and the area of the village? What are the names of ryots and the Kandayam due by each -- every year?

Population: 381 (as per Census of 1921)			
Area:	K.	K.	l.
Dry	114	10	0
Wet	5	10	0
Total	120	0	0

Information is not available.

11. Are there any other sources of income besides land assessment?

Besides land assessment, the following are the sources of income ^{which} ~~are~~ the original grant of which have since been abolished:

& Mohatarfa

1. Mohatarfa (since abolished)
2. Amriti
3. Bajer (since abolished)

12. Is Government or Jodidar empowered to deprive the ryots of their lands which are improved at a heavy investment of funds and which are in their possession and enjoyment from time immemorial.

Government have no information as regards the extent of rights of the Jodidar and of the ryots in the lands.

13. Are there Barwardar Patel and Shonbogi to the village?

14. If so are they looking after the duties.

15. If not, why?

It is reported that no body is doing the Shonbogi work of this village from a long time though the name of one Thiruniya is shown as Registerdar in the Barabuluti Register. The Manager of the village appointed is Registerdar Patel in April 1900 has been looking after the duties.

16. Is the Manager empowered to change Patel and Shonbogi?

In view of answer to questions 13 & 15 this does not arise.

17. How long the present Manager been in enjoyment of the Inam village?

He has been the Manager for about 30 years.

18. What are the views of Government in the matter of leasing out the Inam village in public auction and utilizing the income for better purpose in the temple.

So long as the object of the Devdasi fund and the conditions of the Willard are being fulfilled, the question of leasing out the village or its income for betterment of the village by Government does not arise.

CT.....

Diary No. of letter replied to.....~~177~~.....Section *11104*File No. *397-18*Serial No. *Camp. No. 1.*

No.

General and Revenue Secretariat

()

the

192

To

..... *The muz. Comm.*Date of issue.....*10 b 29*.....

Sir.

Signed by *Mr S V G.*.....

Adverting to your letter no
C. 1829 dated 27th May 24,
draft
submitting replies re Jode
Maralahalli village in
Molukarnur taluk enclosed
to Sri Venkateswara Sany
temple at Molukarnur
proposed for reply at the
 ensuing Budget Session
of the R. A. I am directed
to ^{request you to} enquire whether there is
any mismanagement by the

st of enclosures.....

Copied by.....

Examined by.....

over

that the may

into and a as to

whether the objects of the

Devadaya Dham are being ^{in matter} ~~made over~~ ^{may be} fulfilled & submitted to Govt

at an early date

I have - ek

10/6/23

11/3. -) H. Secy.

Shu
10/6/23

JECT.....

Diary No. of letter replied to.....177.....

Section *my*

File No. 397-28

Serial No. 12

No. 307 *l* -

General and Revenue Secretariat

the

192

To

..... *the Am. c.*

Date of issue.....15/8/28.....

Signed by

st of enclosures.....

Copied by.....

Examined by.....

Sir,

In inviting ref. to this
Office letter ^{Camp} no. (1) of 10.6.28
enquiring whether the objects
of the grant of Jodi
manlaballi as income
to Sri Venkataramana ~~Dharma~~
Kupple at Mola Kalman
are being fulfilled,
I am directed to forward
herewith ^{no. 147} petition of 30.7.28
from Jodidar Naganna
on the subject, and *over*

*for your info
and remarks*

of the re may be
expected

~~under~~ the petition may be returned with summary

I have etc

~~MD~~ 8/8
Mr. L. J. 9/8
Scobj

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

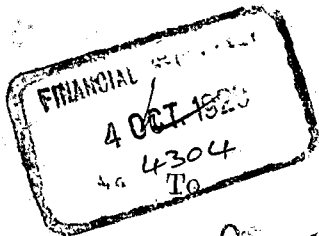
Bangalore,.....15th October.....192

No. C.1829/Muz-2829

Enclos: - 1 ~~letter~~ + 1 file.

FROM

F. G. D'SOUZA, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.



5710.29
MUSRA

D-88. 604

B. Srinivasa Iyengar, Esq., B.A., B.L.,

Secretary to the Government of Muz-2829-28-19

Highness the Maharaja of Mysore,

Financial Department.

SIR,

With reference to your letter No. 507/Muz. 597-28-dated 15th --
August 1923 calling for certain particulars re: Goda Math village
in Holakalwara taluk endowed to Sri Venkateswara temple at --
Holakalwara, I have the honor to forward herewith a copy of the report
of the Deputy Commissioner of Chikmagalur No. 100/28-23 dated --
15th September 1923 together with the entire file of connected records
in original for kind perusal and early re-transmission.

It is reported therein that the purposes of the grant are being
fulfilled and the worship is now only conducted in the temple. The
Deputy Commissioner is not in favour of converting the Devedaga Math
into a Brahmada Math as proposed for by the Vahivadar Maharaja. I
agree with him.

I have the honor to be,

Sir,

Your most obedient servant,

F. G. D'SOUZA

Muzrai Commissioner.

Letter No.A-5-C.1390/28-29 dated 27th September 1929
Deputy Commissioner, Chitaldrug District
Mysore.

With reference to your Memo No.C.1329/23-29 dated 20th September 1929 calling for certain particulars re Jodi Harolaballi village, Holarbauru Taluk endowed to the temple of Sri Venkateswara, I have the honor to state as follows:-

The village in question is a Devadaya inam endowed to the temple and is in the management of Jodidar Raghanna. The villagers having complained against the Jodidar, the Amildar was called upon to report as to whether there was any mismanagement by the Vahivatdar and whether the objects of the Devadaya inam are being fulfilled.

After enquiry it is reported that the conditions of the grant are being fulfilled and that in addition to the daily worship, Navadyan etc., the Jodidar has been celebrating special annual utsovas such as Navarathrotsava, Kartikotsava and special worship on the Birthday of his Highness the Maharaja etc., According to the accounts maintained by the Jodidar the average income and expenditure for 15 years are stated to be Rs.399/- and 417 respectively.

As regards the question of mismanagement by the Vahivatdar, the Amildar has reported that the allegation is the out-come of misunderstanding between the Jodidar Mr. Raghanna and some other gentleman of the place and that the tenants would appear to have turned against the vahivatdar recently thinking that the latter was trying to oust them by preventing them from enjoying the tolerind crop and by levying bulbanni for grazing their cattle on the lands etc., The Amildar has further stated that the attempt on the part of the tenant seemed to be to obtain kadin tenancy in respect of the lands they are enjoying and that beyond this there does not appear to be any mismanagement by the vahivatdar.

The villagers in the meanwhile having filed and petitioned that the Amildar was siding the Jodidar in the enquiry, the records were sent to the Sub Division Officer, Chitaldrug. He accordingly made enquiries in the village on the 4th ultimo and has submitted a detailed report as to the result of his enquiry which confirms the Amildar's version in general. The Sub-Division Officer says that on inspecting the temple he found that the services as per terms of the grant viz., pooja, arivedra and mandadappa were properly conducted both on a regular and festival days, that the all other

The latter.

As regards the other allegations against the Jodidar viz. his interference with the grazing rights etc., the Sub Division Officer says that these are only private disputes which can be settled among themselves or in a civil court. I agree with the Sub Division Officer and submit the records for such orders as may be deemed necessary.

Jodidar Mr. Mag'lama's petition dated 50th July 1929 to the District Board of Gwalior which was received here with your memo No.C.1379/29-30 dated 27th August 1929 since got back from the -- A file is enclosed herein together with all its enclosures. Regarding Jodidar's plea for conversion of the village into a B. Panchayat, it does not appear to be desirable to do so as already stated in my replies to the recent interpellation sent with this office No.A5-C.346/29-30 dated 20th September 1929.

The entire file of vernacular records ending with the -- Jodidar Sub Division Officer's memo No.A.1-P-R.49/29-30 dated 10th September 1929 is herein enclosed for favor of reference and return.

"C o p y"

Ranvir Singh
For Deputy Commissioner.

SUBJECT.....

.....

.....

Section

File No. *277 1-1*

Serial No.

No. *C. 1*

Diary No. of letter replied to.....

General and Revenue Secretariat

()

the

192

To

the Guam Sup?

Date of issue..... *9/1/44* *Sir,*

Signed by.. *Mr. T K S Iyer.*

*I am directed to reply
that you will be so
a & to send up for ref.
either the original or a
copy of the detailed Guam
Register pertaining to the
Grant of jodi marlahatti
village in the Molakal-
huru Taluk as in
order to Sri Venkata-
Ramana Swamy
Temple at Molakaluru.
I have etc.*

List of enclosures.....

Copied by.....

Examined by.....

2/5/44

G. R. S. III-5]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc. not intended for presentation]

Camp No. 6

Enc. One.

FROM

To

OFFICE OF THE SUPERINTENDENT,

MYSORE REVENUE SURVEY,

Camp Mysore

Dated/Bangalore, 26th October 1929

W. 663

Mysore. 21/10/29

D. SRINIVASA IYENGAR, Esq., B.A.,

Superintendent, Revenue Survey and

Settlements in Mysore.

D. Srinivasa Iyengar, Esq., B.A.,

Financial Secretary to the Government
of Mysore, Bangalore

SIR,

As desired in your letter No. S. I/12-517-23 dated 24th October 1929 I have the honor to inform you that the original Inam Register pertaining to Jodh Kere and village, Holakalmuru Taluk, granted to all Venkateswara Temple at Holakalmuru.

The Inam Register may be returned when done with.

I have the honor to be,
Sir,
Your obedient servant,

D. Srinivasa Iyengar

Superintendent.

Yours,

N. B.—Should routine notes be written on small slips the notes must be clipped, or slips pasted on this form

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N B -Should routine notes be written on small slips
the notes must be copied, or slips pasted on
this form.

కళింగరాజుని మాట "వీరభక్తా ల్లవే" గా
 వర విభావరక్షి కర్తృత్వం" ఎందు కట్టి యున్నా కుట్టి శిరు క్తాం.
 అక్షయమకరణి ఇహోం దు దో ధ్య యో వశం దు శోరుక్తి
 వరణింద త్రిశాన త్తా తిశియాం ద శిరుక్తా వశం దు శోరుక్తి
 త్తా కలదల్లిన క. భువన య త్తా తిశి బాధే నే సుక్త బ్ధ్య త్తా కలదల్లిన
 మాత్రుక్తి నే యం బువదు కలదల్లిన క. భువన య త్తా తిశి బాధే నే సుక్త బ్ధ్య
 త్తా మలదల్లిన క. భువన య త్తా తిశి బాధే నే సుక్త బ్ధ్య

ద న ప్రజనంశే శూన్యం తా ము క తాత పితా గ నామ గన్వే
ఇదే తా త్పూర్వం గోత్రే రు క్త్యయం బ క్త్యో తి నా మ. 1509-తా
తాంబు రకమాన పుష్ప పన్ను ఇదే తి కి-తు మాళక్తి శిక్తి దా న ప్త నకరకాకరకా
దోరా నాయ దిం ద బ్రండా దాయక్తి కే-ల పు రమా దగళక్తి-తగే కలగి తల్లి ప్త్య
రదేం బ లు దా రు త్తేయ న్ను గూ పిత కలు దే ప్త్య కు త్తేయ దల పుష్ప వనా శిలుక్తి ప్తే.
మ దా న్నా మి

Mr. Raghanna
Iodides

SUBJECT.....

Diary No. of letter replied to.....

Sec *Muz*
File No. 397-28
Serial No. 17

General and revenue Secretariat

Proceedings of the Government of
His Highness the Maharaja of Mysore.

the () 192 .

Date of issue... 18/1/30

Signed by... *M. Y. K. Sureswaraiah*

Read—

Interpellations by Messrs.
N. cheunabasappa and Pate
Basappa of Molakalmuru
Taluk complaining of the
mismanagement by the
Vahinathar, of Jodi Marla
hatti Village in the said
Taluk ordered to Secy
Venkatarāmana Sramy
Order Thereon No.
Temple at Molakalmuru
and non. conduct of services
in the instⁿ.

May this be

- i Printed ?
- ii treated as a standing order ?
- iii published in the Gazette,
English Part ?
- iv translated ?
- v placed at the disposal of the press ?
- vi published in the Gazette,
Kannada Part ?

Petitions from

Jodidar Raghanna praying
concerning these things, for

G. L. S. App. F VI G-2

15/1

Village of Jodi Malahalli
Refs. B.

Correspondence ending the
Letter no C 1829 of 1-10 -
from the M.C. in reply
reporting that the result
enquiry held by the
officers shows that
allegation of mismanagement
has not been proved
that the purposes of the
grant are being fulfilled
and the worship is properly
conducted in the temple,
and that ^{regarding the} as ~~prayer~~ ^{he agrees with}
by Mr. Raghanna, the ~~there are no grounds~~
^{Jodi} ~~temple~~ ^{for converting the Devade}
~~temple~~ ^{men into Brahmanadaya or}
~~cannot be converted from~~ ^{merged for by Raghanna.}
Devadaya into Brahmanadaya

Last of enclosure.

Copied by

Examined by

Order. 1451 of 18-1-30

WD 0326-GPB-12,500-26-5-27

~~Received~~ The opinion of
the M.C. is accepted.

100 D/A 2nd secty.

To the M.C. wh
has to

14/1/30

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE.

Read:—

Interpellations by Messrs. N. Chennabasappa and Patte Basappa of Molakalmuru Taluk complaining of the mismanagement by the Vahivattar of Jodi Marlahalli village in the said Taluk endowed to Sri Venkatarumanaswamy temple at Molakalmuru and non-conduct of services in the institution.

2. Petitions from Jodidar Raghanna praying for among other things for the conversion into Brahmadya of the Devadaya Inam village of ^{Maralahalli} Jodi ~~Marlahalli~~ referred to.

3. Correspondence ending with letter No. 3.1829 dated 1st October 1929 from the Muzrai Commissioner in Mysore reporting that the result of enquiry held by the local officers shows that the allegation of mismanagement has not been proved, that the purposes of the grant are being fulfilled and the worship is properly conducted in the temple and that he agrees with the Deputy Commissioner that there are no grounds for converting the Devadaya Inam ^{into} ~~with~~ Brahmadya as prayed for by Vahivattar Mr. Raghanna.

Order No.

1451 / Muz 397-28-17

Engle
S.M.C.

Dated. Bangalore, the 15th January 1930.
78.

The ~~Muzrai~~ opinion of the Muzrai Commissioner is accepted.

[Signature]
Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore returning enclosures.

34

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE.

Read:—

Interpellations by Messrs. N. Chennabasappa and Patte Basappa of Molakalmuru Taluk complaining of the mismanagement by the Vahivatdar of Jodi Marlahalli village in the said Taluk endowed to Sri Venkataramanaswamy temple at Molakalmuru and non-conduct of services in the institution.

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Order No.

Dated, Bangalore, the 15th January 1930.

The ~~Muzrai~~ opinion of the Muzrai Commissioner is accepted.

Typed D67 
A. J. for Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore returning enclosures.

Diary No. of letter replied to.....

General and Revenue Secretariat

the

192

To

Date of issue.....

Signed by.....

List of enclosures.....

Copied by.....

Examined by.....

Section

File No.

Serial No.

No.

9.11/5/

With ref. to his petiti
of 26-11-23,
praying among other things
for the conversion into
Brahmadaya of the
ya nam village of
Marlahalli in the Molakal
muru Taluk subdivided to
Sri Venkataramana Swamy
temple at Molakalmuru
Jodidar Raghanna is
informed that his
request cannot be
complied with.

B.O.